

ΠΑΝΤΟΧΡΟΝΟΛΟΓΙΟΝ:
OR,
A peculiar
PROMPTUARY
OF
TIME;

Wherein (not one instant being omitted since the beginning of motion) is displayed

A most exact DIRECTORY
for all particular *Chronologies*,
in what Family soever:

And that by deducing the true
Pedigree and Lineal descent of the
most ancient and honorable name of the

URQUHARTS,
in the house of CROMARTIE,
since the Creation of the world,
until this present year of God. 1652.

London, Printed for Richard Baddeley, and
are to be sold at his Shop, within the
Middle-Temple-gate, 1652.

NOI AXONOTAN

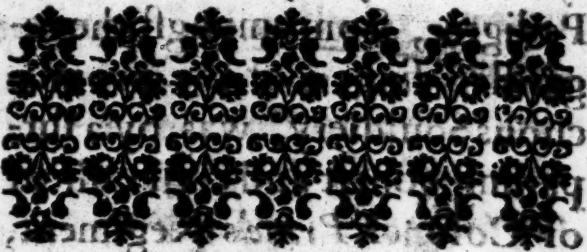
LO

DEUSSEM NI PERIETEM



*St. John Anstruther
of Anstruther Bar.*

has a family a baronet and a knight of the shire
and a knight of the shire and a knight of the shire
and a knight of the shire and a knight of the shire



To the READER.

SOME few months after that amongst other Papers of the Author's of very great concernment and knowledge; which were totally lost in the Pillage ensuing the fatal Blow given to the Royal party

ty at *Worcester*, This ancient
Pedigree, from amongst those
gardeners fingers of the promi-
cious Souldiery, was, by a tur-
passing honest and civil Officer
of Colonel *Pride's* Regiment,
most opportunely rescued from
the inexorable rage of *Vulcan*,
to whom by a file of Musquet-
tiers it was consecrated, to af-
ford smoak to their pipes of
Tobacco; it falling by meer
chance into my hands, and
after perusal perceiving it to be
exceeding useful and ingeni-
ous, I thought my self, in du-
ty to the Publike, obliged (lest
at any time hereafter it should
incur

incur the like hazard of imbe-
zelling) faithfully to commit
it to the Press.) Which de-
signe I the rather undertook,
that the Author, whose Gene-
alogie it is, hath already been
highly esteemed of for his lit-
erature and other qualificati-
ons; whereof by Treatises
long ago evulged, and actions
of more then ordinary vertue,
he hath at several occasions gi-
ven many ample testimonies.
And albeit the condition
wherein for the present he
stands with the State, in mat-
ter of his charge and deport-
ment in the Regal Army, ap-

pear not, in the judgements of
those have taken his examinati-
on, to be (as I am informed)
so desperate, as that he thereby
will be much endangered: yet,
leaving these mysteries to
whom they are competent, and
medling with no more then
what by a common obligation
to learning, and excellent en-
dowments of the interior fa-
culties, where ever they be
found, I am tyed unto; I will
only make bold to speak a
word or two in behalf of the
Author, and in all humility
submit the censure thereof to
the judicious construction of
the

of the State, whose prisoner he is.

It being here every way perceptible, by the Chronologie of his house, in this little tract, state so punctually deduced, that providence hath been so favourable to that his family, as to preserve it amidst the many various revolutions, and almost innumerable changes of Monarchies and Estates, wherein it was in several nations very often interested: it is humbly desired, and (as I believe) from the hearts of all that are acquainted with him, that the greatest State in the world, stain not their glory by being
the

the *Atropos* to cut the thred off
that which *Saturnus* sithe hath
not been able to mow in the
progres of all former ages,
especially in the person of him, a
whose inward abilities are like
to produce effects, conducibler
to the State, of as long continu-
ance for the future. And al-
though (as Christians) we be
not obliged to assert the truth
of that Philosophical position,
whereby the future is always
maintained to be for duration
equal with what is past: yet
would his *minde* (by all proba-
bility) if cherished with enco-
uragements, emit for utility the
plea

pleasure, and honesty, such fruits
that goodness, as might reach the
home ad post, with no less extent
of space, then *ab ante*, fortune
may convey the other; so
that to make use of *Aristotle's*
other division of good, taken
from its threefold variety of
subject, to which it oweth its
beneficence: the Authors *minde*
and *fortune* will conjunctly (by
appearance) be able to dilate
themselves over the whole
course of time, provided his bo-
dy, now in the custody of the
state, may (of their Grace)
receive that enlargement, toge-
ther with other favours there-
unto

unto concomitant, the want
whereof would quite dash, and
utterly overthrow the other
two aforesaid Branches of that
Trichotomie in his person, to the
the great prejudice of this
Commonwealth; which truly
considering, how formerly he
hath been a *Mecænas* to the
Scholar, a Patron to the Souea-
dier, a favourer of the Man-
chant, a protector of the Arti-
ficer, and upholder of the
Yeoman; it were a thousand
pities, that by the austerity of
a State which dependeth in both
its *esse*, and *benefit*, upon the
flourishing of these worthy

an new only the common of the
an confessions, effects so advanta-
geous thereto, should by no
transferring deserved courtesies
to him, be extinguished in the
very brood. This, out of my
duty to the State, and affection
to the Author, I have thought
fit to premise, as it becomes the
readers well wisher

G. P.



Prænoscendum.

THe Figures in the *roots* above
Proper Names, are to be understood
thus : The first denotes the year
the world, wherein such a one was born
to which effect, at the top of the page,
above that figure are set down the letters
A.M. designing Anno Mundi. The
second shews their number, or Series, in
order from their first fore father, and to
effect the word Series is placed above
at the upper end of the Page. The third
signifies the difference of yeers betwixt
any two predecessors, as they follow
another ; for which cause the word
Common difference is posited above
at the beginning of the Page ; it be-
ter

termed common difference for no other reason, but that by adding, and abstracting it from the Epochs of the world, and incarnation, in the nativities of any one of the List, it will afford the true foresaid Epochs, in the birth of his successor. Lastly, the fourth number expresseth the Epoch of Christ, either before, or after the incarnation; and to this purpose are superposed the words Ante Chr. Anno Christi. As for example, Elormon, was born in the year of the world, 1810, was the sixteenth from Adam, he was 32 years younger then his father Pasiteles, and lived 2139 years before the incarnation, &c.

THe Reader may be
 pleased to Correct with
 his pen these ensuing Er-
 rata's before he fall upon the
 perusal of the Treatise,

Pagina.	Linea.	Errata.	Emendata.
1	4	<i>Vrquarts,</i>	<i>Vrqubart.</i>
29	4	<i>ch,</i>	<i>He</i>
35	4	<i>cl.</i>	<i>cla</i>
39	2	<i>Branata</i>	<i>Bramata.</i>
42	4	<i>King of</i>	<i>of King.</i>



The true Pedigree, and Lineal descent of the most ancient and honorable Family of the *URQUARTS*, in the house of *Cromartie* ; since the Creation of the world, until this present ycer of God, 1652.

God the Father, Son, and holy Ghost, who were from all eternity, did, in time, of nothing, create red earth ; of red earth, framed Adam ; and, of a rib out of the side of Adam, fashioned Eve. After which Creation, Plasmation, and Formation, succeed the Generations, as followeth.

An. mundi. Series. Common difference. Ante Christum.

I

I

3948

Adam married **Eve**.

He was furnamed the *Protoplast* ; and on his wife *Eve* begot

SETH.

130

2

129

3819

Seth married **Shifkah**.

He was the father of the Righteous, and such as called upon the Name of God : and his wife *Shifkah* was his own coenixed sister ; on whom he begot

ENOS.

235

3

105

3714

Enos married **Hahla** ;

And on her begot

CAINAN.

325

4

90

3624

Cainan married **Bilhah** ;

And on her begot

MAHALALEEL.

396

An. mun. Series. Com. difference. Ante Christ.

396 5 71 3553

Mahalaleel married **Tinnah**;

And on her begot

JARED.

460 6 64 3489

Jared married **Aholunah**;

And on her begot

ENOCH.

622 7 162 3327

Enoch married **Zilpah.**

This *Enoch* was translated alive unto the heavens, and was the first that gave occasion to the *Apotheosis* of the Greeks. On *Zilpah* he begot

METHUSALAH.

687 8 65 3262

Methusalah married **Noema.**

He lived till he was full 960 yeers of age ;
and on *Noema* begot

LAMECH.

An. mun. Series. Com. difference. Anno Christ.

874 9 187 3075

Lamech married **Ada** ;
And on her begot
NOAH.

1056 10 182 2893

Noah married **Titea.**

In the Six hundredth yeer compleat of **Noah's** age, occurred the universal Deluge. **Noah's** wife **Titea** was the daughter of **Tubal-Cain**, the son of **Jubal**. On her he begot
JAPHET.

1557 11 501 2392

Japhet married **Debora.**

To **Japhet's** inheritance beset all the Regions of **Europe**. On **Debora** he begot
JAVAN.

1700 12 143 2259

Javan married **Neginothi.**

For his portion, being **Japhet's** eldest son, he had all the territories of **Greece**. His wife **Neginothi** was the daughter of **Arphaxad**, the son of **Sem**, **Japhet's** second brother, and elder then **Cham**. After him, for many hundred

An. mun. Series. Com. difference. Ante Christ.

hundreds of yeers together, the *Grecians* were called *Javanites*. On *Neginoth* he begot

PENUEL.

1730 13 30 2219,

Penuel married **Hottir**.

This *Penuel* was a most intimate friend of *Nimrod* the mighty hunter, and builder of *Babel*. On his wife *Hottir* he begot

TYCHEROS.

1751 14 21 2198

Tycheros married **Orpah**.

Of this *Tycheros*, *Orpah* the daughter of *Sabatius Saga*, Prince of the *Armenians*, made choice to be her husband, because of his gallantry and good success in the Wars. On *Orpah* he begot

PASITELES.

1778 15 27 2171

Pasiteles married **Axa**.

This *Axa* was the daughter of *Samothee* King of the *Gauls*, on whom he begot

ESORMON.

1810 16 32 2139

Esormon married **Parfesia**.

B 3

He

He was Sovereign Prince of *Achaia*. For his fortune in the Wars, and affability in conversation, his subjects and familiars surnamed him *ἑσχαρτος*, that is to say, fortunate, and well beloved. After which time, his posterity ever since hath acknowledged him the father of all that carry the name of *Urgubart*. He had for his Arms, three Banners, three Ships, and three Ladies, in a field *Dor*; with the picture of a young Lady above the waste, holding in her right hand a brandished sword, and a branch of myrtle in the left, for his Crest: and for Supporters, two Javanites after the souldier-habit of *Achaia*, with this Motto in the scroll of his Coat-Armour, *Τὰ ὅσα τὰ ἑσχαρτὰ*: that is, *These three are worthy to behold*. Upon his wife *Narfesia*, who was Sovereign of the Amazons, he be-
got

CRATYNTER.

1837

17

27

2112

Cratynter.

He was likewise surnamed *ἑσχαρτος*, ever since have been all the male-race of *Eso*

An. num. Series. Com. diff. Ante Christ.

mon. He was a victorious Prince; yet all his issue male dying before himself, there succeeded to him in his inheritance his brother German

THRASYMEDES

1841 18 4 2108

Thrasymedes married **Goshenni**.

On *Goshenni* he begot

EVIPPOS.

1873 19 32 2076

Evippos married **Briageta**.

On *Briageta* he begot

CLEOTINUS.

.1899 20 26 2053

Cleotinus married **Andronia**.

This *Andronia* was the daughter of *Egialens* Ruler of the Sicyonians. On her he begot

LITOBOROS.

1930 21 31 2019

Litoboros married two wives,

Pusena and **Emphaneola**.

B 4

Yet

Annum. Series. Com. difference. Ante Christ.

Yet had he, besides these two Ladies, several other both wives and concubines, as the fashion was over the whole world even then, and for the space of above a thousand yeers thereafter: yet, in matter of the Genealogie of this house, no other women are collaterally placed, but such as have been mothers of the Chiefs thereof; or if there be any mentioned, it is onely here and there the most especial, without having regard to any of the rest. *Litoboros* on *Pusena* begot

APODEMOS.

1961 22 31 1988

Apodemos.

Although *Apodemos* was begot on *Pusena* the daughter of *Æmathius* Prince of *Macedonia*; yet to him succeeded his half brother *Bathybulos*, begotten on *Emphaneola* the daughter of *Tyrus* ruler of *Thracia*.

1962 23 I 1987

[*Bathybulos* married *Bonaria*;

And on her begot

PHRENEDON.

1991

An. mun. Series. Com. difference. Ante Christ.

1991 24 29 1958

Phzenedon married **Peninah**.

This *Phzenedon* was in the house of the Patriarch *Abraham* at the time of the destruction of *Sodom* and *Gomorrha*. On *Penina* he begot

ZAMELES.

2023 25 32 1926

Zameles married **Asymbleta**;

And on her begot

CHORONOMOS.

2055 26 32 1894

Choronomos married **Carissa**.

He on *Carissa*, who was sister-in-law to *Istaeon* King of the *Germans*, begot

LEPTOLOGON.

2083 27 28 1866

Leptologon married **Calaglais**;

And on her begot

AGLÆSTOS.

2114 28 31 1835

Aglestos married **Theoglens**;

And on her begot

MEGALONUS.

2143

An. mnx. Series. Com. diff.

Ante Christ.

2143

29

23

1806

Megalonus.

He having no children by his wife *Primilla*,
there succeeded to him his uncle

EVEMEROS.

2120

30

6

1829

Evemerus married **Pammerissa.**

Here is to be remarked, that we are not to regard the difference betwixt the ages of *Megalonus* and *Aglastos*, which is 29; nor yet that betwixt *Megalonus* and *Evemerus*, which is 23: but the difference onely 'twixt *Evemerus* and *Aglastos*, because it retrogrades not the time, but continues in an even outright course upon the track thereof. This *Evemerus* was six yeers younger then his brother *Aglastos*: and on his wife *Pammerissa* begot

CALLOPHRON.

2150

31

30

1799

Callophron married **Floridula;**

And on her begot

ARTHMIOS.

2257

Annum. Series. Com. difference. Ante Christ.

2183 32 33 1766

Arthmios married **Chysocomis** ;

And on her begot

HYPSEGORAS.

2207 33 24 1743

Hypsegoras married **Arrenopas.**

On *Arrenopas*, who was the daughter of *Hercules Lybicus*, he begot

AUTARCES.

2234 34 27 1715

Autarces married **Tharsalia.**

On *Tharsalia*, who was the sister of *Spartus* that built *Lacedemon*, he begot

EVAGES.

2266 35 32 1683

Evages married **Paia** ;

And on her begot

ATARBES.

2295 36 29 1654

Atarbes married **Koma** ;

And on her begot

PAMPROSODOS.

2326

Annum. Series. Com. difference. Ante Christ.

2326 37 31 1623

Pampzofodos married **Termuth**.

On this *Termuth*, who was that daughter of *Pharaoh Amenophis* which found *Moses* amongst the bulrushes, and brought him up as if he had been her own childe, he begot

GETHON.

2355 38 29 1594

Gethon married **Uegeta** ;

And on her begot

HOLOCLEROS.

2384 39 29 1565

Holocleros married **Callimeris**.

On this *Callimeris*, who was the daughter of *Sioeleus* the Sovereign of those Countries in *Spain* which now are called *Galicie, Andalusia, Murcia, and Granada*. He begot

MOLIN.

2415 40 31 1534

Molin married **Panthea**.

This is he that came with *Gathelus* from
Egypt

An. mun. Series. Com. difference. Ante Christ.

Egypt into Portugal, and of whom are descended the *Clanmoline* in *Ireland*. His wife *Panthea* was the daughter of *Dencalion* and *Pirra*, of whom *Ovid* maketh mention in the first of his *Metamorphosis*. In that part of *Africk* which after his name is till this hour called *Molinea*, by cunning and valour together he killed in one morning three Lions, the heads whereof, when in a basket presented to his Lady *Panthea*, so terrified her, that (being quick with childe) for putting her right hand to her left side, with this sudden exclamation, [*O Hercules, what is this !*] the impression of three Lions heads was found upon the left side of the childe as soon as he was born. How *Portugal* was so called, after *Gathelus*; the *Scots*, after *Scota*; and that the *Scotobrigants* were the race of *Molin* in *Spain*, is clearly set down in the ample story of the House. *Molin* on *Panthea* begot

EPITIMON.

2446 41 31 1503

Epitimon married *Gonima*.

This *Gonima* was the sister of *Hiber* (after whom *Ireland* was called *Hibernia*) and daughter

An. m. m. Series. Com. difference. Ante Christ.

daughter of *Gathelus*, begotten on *Scota*; in honour of whom, *Epitimon* (she being his mother-in-law) after her name, called his second son *Scotus*; of whose progenie, shortly after, the surname of *Scot*. took its beginning, together with the Arms which *Molin* *ἡγεμὼν* by his valour had acquired on the coast of *Africk*, and which upon the left side of *Epitimon* by nature were imprinted from his mothers womb, as hath already been sufficiently enough glanced at in the description of *Molin*. Then began the old Arms of *Urquhart* in the house of *Eformon* (*viz.* three Banners, three Ships, and three Ladies) to be exchanged into three Lions heads. *Epitimon* on *Goniua* begot

HYPOTYPHOS.

2474 42 28 1475

Hypotyphos married *Gangmenia*;

And on her begot

MELOBOLON.

2503 43 29 1446

Melobolon.

His

An. min. Series. Com. difference. Ante Christ.

His wife *Actosa* was the daughter of *Chusan Raschataim*, whose male-issue *Melobolon* surviving, there succeeded to him his Cousin-germane *Propetes*, who was begotten by *Nepenthes* the brother of *Hypotyphos*, on the Lady *Thespesia*.

2509 44 6 1440

Propetes married *Hypermnestra*.

This *Hypermnestra* was the choicest of *Danaus* fifty daughters; and on her *Propetes* begot

EUPLOCAMOS.

2539 45 30 1410

Euplocamos married *Horatia*,

And on her begot

PHILOPHRON.

2567 46 28 1382

Philophron married *Philumena*;

And on her begot

SYNGENES.

2598

An. mun.	Series.	Com. difference	Ante Christ.
2598	47	31	1351

Syngenes.

His wife *Accorta* bearing him no children, there succeeded to him his uncle

POLYPHRADES.

2581	48		1368
------	----	--	------

Polyphrades married **Neopis**.

This *Neopis* was the sister of *Amphion* ruler of *Thebes*, on whom *Polyphrades* begot

CAINOTOMOS.

2627	49	29	1322
------	----	----	------

Cainotomos married **Thymelica**.

Here is onely set down the difference between the ages of *Syngenes* and *Cainotomos*, which is 29; and not that of *Polyphrades* to either of them, as hath been formerly observed in *Aglastos*, *Magalonus*, and *Evemeros*, because *Polyphrades*, though posterior in succession, is elder in years; and therefore to regard his difference, would but intangle the progress of our Chronological Genealogie.

This

An. mun. Series. Com. difference. Ante Christ.

This *Cainotomos* took to wife *Thymelica* the daughter of *Bacchus*, in recompence of his having accompanied him in the conquest of the *Indies*. *Cainotomos* in his return from thence into *Greece*, passed through the territories of *Israel*, where being acquainted with *Debora* the Judge and Prophetess, he received from her a very rich Jewel, which afterwards by one of his succession was presented to *Pentafilea*, that Queen of the *Amozons* that assisted the *Trojans* against *Agamemnon*. On his wife *Thymelica* he begot

RODRIGO.

2656 50 29 1295

Rodrigo married *Ephamilla*.

This *Rodrigo* being invited by his kindred the *Clanmolinessick* into *Ireland*, bore rule in that Country all the days of his life, with so much applause and good success, that of him is descended the *Clanrurie*, of which name there were 26 rulers & Kings of *Ireland*, before the days of *Fergus* the first King of Scots in *Scotland*. On *Ephamilla* he begot

DICARCHES.

C

2685

An. mun. Series. Com. difference. Antè Christ.

2685 51 29 1264

Dicarches married **Porrina**.

His marriage with *Porrina* the sister of *Carmenta*, *Evander's* mother, was made in his younger years, when he travelled from *Ireland* into *Italy*; and on her begot

EXAGASTOS.

2713 52 28 1236

Exagastos married **Lampedo**;

And on her begot

DENAPON.

2750 53 37 1199

Denapon married **Teleclyta**;

And on her begot

ARTISTES.

2775 54 25 1174

Artistes married **Clarabella**;

And on her begot

THYMOLEON.

3806

An. mss. Series. Com. difference. Ante Christ.

2806 55 31 1143

Thymoleon married **Cromena**;

And on her begot
EUSTOCHOS.

2834 56 28 1115

Eustochos married **Zocallis**;

And on her begot
BIANOR.

2864 57 30 1085

Bianor married **Lepida**;

And on her begot
THRYLLUMENOS.

2893 58 29 1056

Thryllumenos.

His wife *Metaceras* was the daughter of *Calcedo* the *Tyrian* that founded *Carthage*: but he having no sons by her, there succeeded to him his own brother-german

MELLESSEN.

An. mun. Series. Com. difference. Ante Christ.

2900 59 7 1049

Melleffen married **Nicolia**.

This *Nicolia*, before she was married to him, travelled from the remote eastern Countries to have experience of the wisdom of *Solomon*; and by many is supposed to have been the *Queen of Sheba*. *Melleffen* nevertheless sent some of his children to *Ireland* and *Britain*, to be brought up with the best of his own father and mothers kindred: the name of the eldest son *Melleffen* begot on *Nicolia*, was

ALYPOS.

2930 60 30 1019

Alypos married **Protenusa**.

Protenusa was the sister of *Eborak* who founded the City of *York*. In the time of this *Alypos* was *Scotland* named *Olbia*; afterwards by an *Æolick* Dialect termed *Albia*; the Castle of *Edinburgh* built (for that *Ethusa* King of the *Picts* did build it, is fabulous) and the Promontories at *Cromartie*, called the *swinges*, vulgarly *Soters*. *Alypos* on *Protenusa* begot

ANOCHLOS.

2951

An. mun. Series. Com. difference. Ante Christ.

2951 61 21 998

Anachlos married **Bozosa** ;

And on her begot

HOMOGNIOS.

2981 62 30 968

Homognios married **Uenusta** ;

And on her begot

EPSEPHICOS.

3012 63 31 937

Epsephicos.

He begot on his wife *Oncumena* several sons and daughters ; but the sons not living, there succeeded to him his Nephew **EUTROPOS**, begotten of his brother *Pherenicos*, on *Profectica*.

3045 64 33 904

Eutropos married **Delotera**.

On *Delotera*, who was the daughter of *Agelauus*, he begot

CORYPHÆUS.

An. num. Series. Com. difference. Ante Christ.

3075 65 30 874

Coryphæus married **Tracata**;

And on her begot

ETOIMOS.

3104 66 29 845

Etoimos married **Pothina**.

On this *Pothina*, who was Niece to *Lycurgus*, and sister to *Cabrilans*, he begot

SPUDÆOS.

3132 67 28 817

Spudæus married **Cordata**;

And on her begot

EUMESTOR.

3163 68 31 786

Emestor married **Aretias**;

And on her begot

GRIPHON.

3190 69 27 759

Griphon married **Dulurga**;

And

An. mun. Series. Com. difference. Ante Christ.

And on her begot
EMMENES.

3219 70 29 730

Emmenes married **Komalia**;

And on her begot
PATHOMACHON.

3248 71 29 701

Pathomachon married **Orthoiusa**;

On *Orthoiusa* he begot
ANEPSIOS.

3279 72 31 670

Anepsios married **Recatada**.

This *Recatada* was the daughter of *Simon Brek*, who was the first crowned King of the Scots in *Ireland*; and on her *Anepsios* begot

AULOPEPES.

3308 73 29 641

Aulopezepes married **Chariestera**;

And on her begot
COROSYLOS.

An. num. Series. Com. difference. Ante Christ.

3337 74 29 612

Copoflos married **Kereno** 2a ;

And on her begot
D E T A L O N.

3365 75 28 584

Datalon married **Philerga**.

This *Datalon* was agnamed *Char*, the reason whereof is set down in the voluminous history of the house, as likewise of the agnames of many of *Datalons* predecessors; which, for compendiousness sake, must needs be here omitted. Upon *Philerga* he begot
BELTISTOS.

3395 76 30 554

Beltistos married **Thomyzis**.

This *Beltistos* was agnamed *Chonchar*, for which cause, a certain progeny descended of him, is till this hour called the generation of the *Ochonchars*; a race truly of great antiquity and renown in the dominion of *Ireland*. *Beltistos* founded the Castle of *Urquhart* above *Innerness*; which being afterwards compleated by his posterity, hath ever since been called
the

An. mun. Series. Com. difference. Ante Christ.

the Castle *Vickichonchar*. On *Thomyris* he
begot

HORÆOS.

3426 77 31 523

Horæos married *Maronilla* ;

And on her begot

ORTHOPHRON.

3449 78 23 500

Orthophron married *Stranella* ;

And on *Stranella* begot

APSICOROS.

3480 79 31 469

Apsicoros married *Aequanima*.

On this *Aequanima*, which was the sister
of *Marcus Coriolanus*, and daughter of *Vo-*
lunnia, he begot

PHILAPLUS.

3510 80 30 439

Philaplus married *Barosa* ;

And on her begot

MEGALETOR.

3531

An. mun. Series. Com: difference. Ante Christ.

3531 81 21 418

Dagaletoz married **Epinona**;

And on her begot

NOMOSTOR

3566 82 29 389

Nomostor married **Diosa**.

This *Diosa* was the daughter of *Alcibiades*, and *Hipparete*. *Nomostor*, after the lamentable decease of his father in Law, whom his native Country had so ungratefully used, took his farewell of *Greece*; and after many dangerous voyages both by Sea and Land, arrived at last at the harbour of *Ochonchar*, now called *Cromartie*, or *Portus Salutis*, first found out by his predecessors *Alyponos* and *Beltistos*, agnated *Chonchar*, inhabited by many of his kindred at the time of his landing there, and thereafter all the days of his life honoured with his presence, as Prince of the race. On *Diosa* he begot

ASTIOREMOMON.

3588

An. num. Series. Com. difference. Ante Christ.

3588 83 28 361

Astiozemon married **Bonita**,

And on her begot *Phronematias*. He married afterward *Aretusa*, and on her begot *Lutork*. This *Astiozemon*, by killing the outlandish King *Ethas* the first, and first King of the *Picts*, in Duel, before the face of both Armies, gained the great battel of *Fairbairna*, fought within a mile of *Cromartie*; the reliques of that stranger-King's Trenches, Head-quarters, and Castramentation of his whole Army, being till this day conspicuous to any that passeth that way. He likewise for his valour, honesty, and Eloquence, made proof of at that time, was induced to change his old Motto, & embrace this: *Εὐνοῖα, εὐλόγια, καὶ ἐργασία* that is to say, Mean, speak, & do well; which device, till this hour is kept in the scroll of the Coat-armor of the house of *Cromartie*. The Lady likewise made use of for a Crest, in stead of a Mirtle branch which before that time she in her left hand caried, from thence forth bore a Palm; which in the *Urquharts Arms* of the foresaid house is as yet observed. To *Astiozemon* succeeded his son

PHRONEMATIAS.

3607

An. mun. Series. Com. difference. Ante Chris

3607 84 19 342

Phronematias.

This *Phronematias* agnated *Choncha* *don*, had to wife one *Panagia*; of whom nevertheless, having no male-issue that lived to any perfection, there succeeded to him his brother *Lutork*, begot on *Aretusa*.

3614 85 7 335

Lutork married *Bendita*.

Fergus the first, at his coming into *Olbia* after he had in honour of his predecessor *Guthelms*, given unto his landing place the name of *Argile*, and called the whole country was to possess, *Scotland*, after the *Scots*, *brigants* (by *Seneca* in his *Satyrs* called *Scoti* *brigantes*, by a Dorick, dialect for *Scotobrigantes*, from *Brigansa* a town in *Galicia* now called *Compostella*, which the *Scots* old, both built and inhabited: he likewise giveth them the epithet of *Cerulei*, because (in my opinion) the most of the inhabitants there, were accustomed, even then, to the wearing of Blew caps) after the *Scotogalli* (of whom our Scots-Irish language is termed

Galick

Ante Christ. Series. Com. difference.

Galick, as they from *Galicia*) and lastly, after those that had the surname of *Scot* without any other designation. He gave in marriage to *Lutork* λεοχάρτης , the Captain General of all his forces, because of his dexterity both in the Macedonian and Romish discipline of war, his own sister *Bendita*; for which cause, the river upon whose bank the promise was made, hath ever since been called *Urquhart*, and the valley or *Glen* (as they term it there) where the marriage was consummated, *Glen-Urquhart*, or *Glenurchi*, and that in honour of the *Odocharties*, *Ochonchars*, *Clanrurie*, and *Scotobrigants*, *Clanmolinepick*, and *Efor-rydon*, who were all of them *Lutork's* predecessors, and surnamed *Urquharts*. This *Lutork*, besides his own ancient inheritance from *Cro-bartie* to *Castle Urquhart*, inclusive and several other Lands successively derived to him from *Nomofor*, took possession then of the wilderness of *Lochaber*, with many other territories of a large extent. On *Bendita* he

MACHEMOS.

An. mun. Series. Com. difference. Ante Christi

3637 86 23 312

Machemos married **Regaletta**.

This *Machemos* was agnamed *Choncha* **Roy**, and on *Regaletta* (who was the daughter of *Daphron Gramus*, the first of the name of *Grame*, father of the honourable family *Montrase*, and founder of the old Town of the title now corruptly called *Monrofs*) begot

STICHOPÆO.

3668 87 31 281

Stichopæo married **Isunena**.

And on her begot
EPALOMENOS.

3697 88 29 252

Epalomenos married **Antaxia**;

And on her begot
TYCHEROS the second.

3726 89 29 223

Tycheros married **Bergola**.

He was called *Tycheros* the second, but first that was chief of the name of *Urgan*

An. mun. Series. Comp. difference. Ante Christ.

was agnated *Titus*; and on *Bergola*, who was the daughter of *Getus* King of the *Picts*, begot

APECHON.

3755 90 29 194

Apechon married *Viracia*;

And on her begot

ENACMES.

3784 91 29 165

Enacmes married *Dynastis*;

And on her begot

JAVAN the second.

3825 92 41 124

Javan married *Dalga*.

He was named *Javan* the second, but first nevertheless so called amongst the heads of the family of *Urquhart*. On his wife *Dalga*, (the daughter of *Conan* Captain of the Brigants, and after whom ever since the River running along by *Cromartie* hath been called *Conan*) he begot

LEMATIAS.

3853

An. num. *Series.* *Com. difference* *Ante Christ.*

3853 93 28 96

Lematias married **Eutocula** ;
And on her begot
PROSENE.

3883 94 30 66

Prosenes married **Corriba** ;
And on her begot
SOSOMENOS.

3914 95 31 35

Sosomenos married **Pracelsa** ;
And on *Pracelsa* begot
PHILALETES.

3945 96 31 41

Philalethes married **Plausidica** ;
And on *Plausidica* begot
THALEROS.

3976 97 31 27

Thaleros married **Donola** ;

Anno Christi.

And

An. num. Series. Com. difference. Anno Christ.

And on her begot
POLYENOS.

3995 98 19 45

Polyenos married **Sollicella**;

And on her begot
CRATESIMACHOS.

4025 99 30 76

Cratesimachos married **Bontatola**;

And on her begot
EUNOEMON.

4056 100 31 107

Eunoemon married **Calliparia.**

This **Calliparia** was the daughter of **Rodrigo** Captain of the **Morrays**, and first **Murray** that ever came into **Scotland**: on whom **Eunoemon** begot

DIASEMOS.

4084 101 28 135

Diasemos married **Crelencia.**

On this **Crelencia** who was the daughter of
D Ar-

Annum. Series. Com. difference. Anno Christi.

Ardgudus Captain of *Argyle*, he begot
SAPHENUS.

4114 102 30 165

Saphenus married *Pancala*;

And on her begot
BRAMOSO.

4142 103 28 193

Bramoso married *Dominella*.

This *Bramoso*, agnamed *Timothy*, on *Dominella* begot

CELANAS.

4173 104 31 226

Celanas married *Mundula*;

And on her begot
VISTOSO.

4212 105 39 265

Vistoso married *Pamphais*.

This *Vistoso*, agnamed *Gabriel*, on *Pamphais* begot

POLIDO.

An. mun. Series. Com. difference. Anno Christ.

4242 106 30 295

Polido married **Philtrusa**.

This *Philtrusa* was the daughter of *Clarence*, brother to *Findok* King of *Scotland*:
on her, *Polido* begot

LUSTROSO.

4274 107 32 327

Lustroso.

This *Lustroso* married *Glycerina* the daughter of *Fincormacus* King of *Scotland*; of whom nevertheless he having no children at all, there succeeded to him his own brother

CHRESTANDER.

4276 108 2 329

Chrestander married **Meliglena**;

And on this *Meliglena* begot

SPECTABUNDO.

4305 109 29 358

Spectabundo married **Philetium**.

On this *Philetium*, who was the daughter

D 2

of

Adam. Series. Con. difference. Anno. Christ.

of *Nestanus* King of the *Pills*, he begot

PHILODULOS.

4337 110 33 390

Philodulos married *Merla*;

And on her begot

PALADINO.

4368 111 31 421

Paladino married *Dulcicora*.

This *Paladino*, agnamed *Nicolas*, upon
Dulcicora begot

COMICELLO.

4399 112 31 452

Comicello married *Gethosyna*;

And on *Gethosyna* begot

REGISATO.

4427 113 28 480

Regisato married *Collabella*;

And on her begot

ARGUTO.

4456

Annum. Series. Ann. difference. Anno Chris.

4456 114 29 509

Arguta married **Cucuma**;

And on her begot

NICARCHOS.

4487 115 31 540

Nicarchos married **Tortolina**.

On this *Tortolina*, who was the daughter of *Arthur of Britain*, he begot

MARSIDALIO.

4518 116 31 571

Marsidatio married **Ripulita**;

And on this *Ripulita* begot

HEDOMENOS.

4546 117 28 599

Hedomenos married **Urbana**;

And on her begot

AGENOR.

4575 118 29 628

Agenor married **Lampusa**;

An. myn. Series. Com. difference. Anno Christ.

This *Agenor*, agnamed *Ibraim*, on *Lampusa* begot

DIAPREPON.

4607 119 32 660

Diaprepon married *Whitola*;

And on her begot

STRAGAYO.

4634 120 27 687

Stragayo married *Hermosina*;

And on this *Hermosina*, who was the daughter of *Natasil* Thane of *Atbol*, begot

ZERON.

4661 131 27 714

Zeron married *Wamata*.

This *Zeron* was agnamed *Bacchus*, and he in whose old age for his supposed hospitality to *Donald* of the *Isles*, his ancient and most stately Castle of *Orquhart* was demolished and himself forfeited of his whole inheritance by *Eugenius Octavius* King of *Scotland*.

Zeron

An.mun. Series. Com.difference. AnnaChrist.

Zeron nevertheless on the aforefaid *Branata* begot

POLYTELES.

4690 122 29 743

Polyteles married *Zaglopis*.

On this *Zaglopis*, who was the daughter of *Cutbert*, ruler of the *West Saxons*, he begot

VOCOMPOS.

4720 123 30 775

Vocompos married *Andzolema*.

This *Vocompos*, for his valour and gallantry in the field, was by King *Solvatinus* restored to that part of his Land which is called the shire of *Cromartie*, together with other parcels of his old inheritance in the Counties of *Buchan* and *Ross*, and invested him with more priviledges and immunities, to be derived to his posterity, then he had done to any other subject in that dominion, in compensation (as it were) of thrice as many more Lands, which *Eugenius Octavius*, father to the said *Solvatinus*, had taken from his Grandfather *Zeron*,

Anno. Series. Con. difference. Anno Christi.

4720

123

3

775

and which the said *Salvarius* was unwilling to cause restore to *Vocompas*. He had to his second brother, one named *Phorbas Urgu-*
bart, and *Hugh* to the third; of whom some few hundreds of years after that, the names of *Forbes* and *Mack* had their beginning. What *Holinshed* out of *Hector Boece* relates of the origine of the name of *Forbes*, is spoken at random, without other ground then the meer ambition of the said *Boece*, for the honour of his own name. That *Forbes* (by true Orthographic *Siglas*, of which name there was a King of *Athens*, and several second brothers of the predecessors of this family, of whom some mention is made in the Chronological legend thereof, it being a name in *Greece* as commonly made use of, as *Φορβας*, *Ανδρως*, *Διογενος*, or such like) should of a name, which then it was, become afterwards a surname to the successors of *Phorbas* the second brother of *Vocompas*, occurred merely by reason of the Aphazetrical and Apocopal curtailing of the Syllables, *Mack*, *ap*, and *son*, for the quicker and more expedite deliverie in the expression of those, that, without regard

of

Annus. Series. com. difference. Anno Christi.

4730

123

3

775

of surnames, were pleased to designe men by their patronymical surnames: by means of which scurvy custom, too much cherished, as yet, in many parts of both *Scotland* and *Wales*, the *Forbeses* since they began to have two several Lords of that name, besides many other very especial Knights and Gentlemen of good estates and fortunes) becoming almost forgetful of the stock from whence they descended, would set up a Genarchie by themselves, although, by the ordinary rules of Heraldry, their very Arms do sufficiently declare their cadency. Nor need we think strange, why they are called *Phorbas*, or *Forbes*, and not *Mack Phorbas*, *Ap Phorbas*, or *Phorbasson*; because, for the reason before deduced, not onely it, but likewise very many other more vulgar names, such as *George*, *Henry*, *Alexander*, *Andrew*, *Wat*, *Tom*, *Gib*, *Dick*, *Peter*, *James*, &c. pass for surnames, over the whole Isle of *Britain*, in the mouths of all; of whom not any, for the proper and peculiar designation, of several thousands of its inhabitants, is able to afford any other cognominal denomination. *Forbes* was the first in the
tion.

An. num. Series. Com. difference. Anno. Christ.

world that had the Bears heads to his Arms being induced to exchange by the instigation King of *Solvatus*, his Armes of three Lyons heads, for the three Bears heads razed because of the great exploit, in presence of the King, done by him and his two foresaid brothers, in killing one morning three wild Bears in the *Caledonian* Forrest; the supporters were also changed into two Grey-hounds, the Crest and Impresa remaining still the same as it was since the days of *Astio remon*. *Vocompos*, upon *Adralema* the daughter of *Sciolto Douglas*, who was the first of that most noble family, begot

CAROLO, the godson of *Charlemain*.

4749 124 29 802

Carolo married **Trasfevole**.

This *Trasfevole* was an *Italian* Lady, and daughter to *William*, brother to *Achai* King of the Scots. On her *Carolo* begot

ENDYMION.

4780 125 31 833

Endymion married **Suavilona**;

And

Annum. Series. Com. difference. Anno christ.

And on her begot
SEBASTIAN.

4810 126 30 863

Sebastian married **Francolina;**

And on her begot
LAWRENCE.

4839 127 29 892

Lauence married **Matilda;**

And on her begot
OLIPHER.

4868 128 29 921

Olipher married **Allegra;**

And on her begot
QUINTIN.

4897 129 29 950

Quintin married **Winnifred;**

And on her begot
GOODWIN.

4925 130 28 978

Goodwin married **Dorothy;**

This

Series. Can. Difference. Anno christi.

This *Goodwin*, agnamed *Cordato*, on *De-*
rby begot

FREDERICK.

4960 1513 352 1013

Frederick married *Lauretta*.

He had to his first wife, *Castis* the daughter of *Banco*, Thane of *Lechaber*: but she had no sons to him. To his second wife, he took *Lauretta*, the daughter of *Patrick Dumbair*, Thane and Earl of *March*; And on her begot

Sir IASPER.

4989 132 29 1042

Sir *Iasper* married *Gentiviebe*.

This *Iasper*, agnamed *Soldario*, was the seventh son begot betwixt *Frederick* and *Lauretta*, without the intermixture of a female, and was said to have had the dexterity, by a single touch of his hand, to cure the distemperately called the Kings-evil. He was, for his valour, dubbed Knight, by *Malcolm Kilmore*, at *Forfar*, in the year of our Lord 1043: in whose reign, began the sur-ly

Innum. Series. Com. difference. Anno Christi.

1489

133

29

1043

names, even of those Scots that were originally *Albionites*, by an express command from the King, to be more heedfully regarded then formerly they had been; and that by dissolving the preposited names of the respective owners, from that patronimical confusion which till this hour is observed in the Highlands of that Nation, under the designation of *Mack* before the fathers name (as the Welsh men use their *Ap*) in saying *MacDonald, Mackie, Mackain* (and so forth, through all other names, which, either at christenings, or nuptiations, have accordingly been given to their ancestors of the male-kind) for which, translationously, both in *England*, and the *Low-Countries of Scotland*, we by an inveterate custom derived from thence, do say as yet, *Donaldson, Hughson, Johnson*, &c. viccognominally distinguishing such persons, by an especial syllable in the rear of the word, that represents the Sire or progenitor; not much unlike to the manner of the Greeks, whose fashion was to denominate the successors of *Aacus, Philippus, Hercules*, &c. by those Petronymicals, *Aacides, Philippides*,

Adam. Series. Com. difference. *Anno Christi*
Ippides, *Herculides*, and so forth. He
 on his wife *Genevieve*. begot
 Sir ADAM.

5018 133 29 1071

Sir Adam married *Marjorie*.

This Sir *Adam*, agnamed *Ardito*, was
 first of the name of *Adam* that was chief
 of the family of *Urquhart*. He was Knight-
 ed by King *Edgar* at his Coronation at *Scone*,
anno 1101. On his wife *Marjorie* who was
 the daughter of *Griffin* Prince of *Wales*, he
 begot

EDWARD.

5047 134 29 1100

Edward married *Jane*.

This *Edward*, agnamed *Philotimos*, be-
 got on *Jane*, (the sister of Sir *Alexander*
Caron, who was the first that eyer was cal-
 led *Scrimjour*) a son, named

RICHARD.

5075 135 28 1128

Richard married *Anne*.

This

Almun. Series. Com. difference. Anno christi.

This *Richard*, agnamed *Dichosa*, on *Anne* begot

Sir **PHILIP.**

5105 136 30 1158

Sir *Philip* married *Magdalene*.

This Sir *Philip*, agnamed *Perisngos*, was knighted by King *William* (agnamed for his animosity *The Lion*) in the year 1186. On his wife *Magdalene*, who was the daughter of *Gilcrist* Earl of *Angus*, he begot

ROBERT.

5134 137 29 1187

Robert married *Girsel*.

This *Robert*, agnamed *De nova sede*, upon *Girsel*, the daughter of *Keith Marshal*, begot

GEORGE.

5162 138 28 1215

George married *Marie*.

This *George*, agnamed *Organder*, had on *Mary* the daughter of *Cramford Lindsay*, a son

Ann. Series. Com. Difference Anno Chri.

son named

JAMES.

5191 139 29 1244

James married *Sophia*.

This *James*, agnated *Nicolaus*, begot
on his wife *Sophia*, the daughter of *Macedon*
Earl of *Fife*,

DAVID.

5219 140 28 1272

David married *Eleonore*.

This *David*, agnated *Polydorus*, on *E-*
leonore, a daughter of the house of *Seaton*,
begot

FRANCIS.

5246 141 27 1299

Francis married *Rosalind*.

This *Francis*, agnated *Philogenes*, begot
on *Rosalind*, the daughter of *Gilbert Hay*
of *Arrol*, a son named

WILLIAM.

5267 142 25 1324

William married *William*.

His

An. m. m. Series. Com. difference. Anna. Christ.

5161

142

15

1314

His first wife was *Lillias*, the daughter of *Hugh Earl of Rosse*: to his second wife, he took *Violet Cumming*, the daughter of *John Cumming Earl of Buchan*, and Lord of *Serabogbie*, at which marriage *Hugh Earl of Ross*, was so incensed, that he begged of King *Robert the Bruce*, the gift of his forfeiture; because the *Cumming* had been disloyal to him, whatever the Kings facility was, this *William Urquhart* caried himself so lovingly towards King *Robert*, that when almost all *Scotland* was posselt by King *Edward's* faction, and his Lands at *Cromartie* altogether overrun by them, and his house Garrisoned and victualed, with three yeers provision of all necessaries for one hundred men, he by a stratagem gained the Castle, and with the matter of fourty men, kept it out against the forces of *Edward*, for the space of seven yeers and a half, during which time, all his Lands there were totally wasted, and his Woods burnt; so that having nothing then he could properly call his own, but the mote-hill onely of *Cromartie*, which he fiercely maintained against the enemies; he was agnamed *Gulielmus De monte alto*, at

E

last

An. m. Series. Com. difference. Anno christi.

5261 142 15 1314

last *William Wallace* came to his relief (but, as I conceive, it was the brothers son of the renowned *William*) who in a little den, within two miles of *Cromartie* (till this hour called *Wallace den*) killed six hundred of King *Edward's* unfortunate forces. Afterwards raising the siege from about the mote-hill of *Cromartie*, by the assistance of his namesake, the other *William*, the shire of *Cromartie* was totally purged of the enemy: and shortly after by King *David*, son to the said King *Robert*, confirmed upon *Adam*, son to the aforesaid *William*, with all priviledges, royalties and immunities, that to the said *William* formerly did belong, which the Earl of *Ross* consented unto, upon whose daughter, *Lillias* by name, the said *William* begot

A D A M.

5288 143 27 1341

Adam married *Brigid*.

This *Adam*, who was *Adam* the third, but second amongst the chiefs of the house of *Urquhart* was agnamed *Philalbiana*, because of his love to the King of Scots. On
Bri-

An. num. Series. Com. difference. Anno Christi.

Brigida, the daughter of *Robert Fleeming*
of *Cummernald*, he begot
JOHN.

5312 144 24 1365

John married *Agnes*.

This *John* agnamed *Aroimon*, on *Agnes*,
the daughter of *Sir Alexander Ramsay* of
Dahousie, begot

Sir WILLIAM.

5341 145 29 1394

Sir William married *Susanna*.

This *Sir William*, being the second of that
name, was Knighted by King *Robert* the se-
cond (who before his Coronation was named
John) in the year of Christ 1416. On his
wife *Susanna*, the daughter of *Forbes* of that
ilk, he begot

WILLIAM.

5386 146 45 1439

William.

This *William*, the third of that name, took
to wife one *Elze*, the daughter of *Pitligo*,

E 2

but

An. mun. Series. Com. difference. Anno Christ.

but having no issue male of her, there succeeded to him his own brother German

ALEXANDER.

5392 147 6 1445

Alexander married Catherine.

This *Alexander*, the first of that name, was agnamed *Ab imo clivo*, before he attained to be chief of the family of the *Urquharts*, from this *Alexander's* second son, is descended lineally, that learned and valourous Gentleman, Collonel *John Urquhart*, now in *Germany*, who for many yeers together, most faithfully discharged the duty of Lievtenant Collonel to the Queen Regnant of *Swedeland*. Upon his wife *Catharine*, who was a daughter of the house of *Finlatour*, he begot

THOMAS.

5423 148 31 1476

Thomas married Helen.

He was agnamed *Paterhemon*, because he had of his wife *Helen Abernethie*, a daughter of my Lord *Salton*, five and twenty sons, all men, and eleven daughters all married women; seven of those sons were killed at the
bat-

An. mun. Series. Com. difference. Anno Christ.

battel of *Pinckie*, and of some of those others of them that travelled with great gallantry to Forrain Countries, is descended (as I am informed) that worthy Knight in *Devonshire*; called Sir *John Urquhart*, who both for his considerable fortune, and far greater merit, is highly renowned in the south parts of *England*, as likewise several families neer *Carlisle*, designed by the name of *Urquhart*, of such estimation there, that (as I was told) some of them not long ago, have been Majors of the City, and *Sheriffs* of the County, to this *Thomas*, succeeded his son

ALEXANDER.

5445 249 22 1498

Alexander married *Beatrice*.

This *Alexander*, the second of that name, was called *Obrimos*, the fourth son of this *Alexander* and the foresaid *Beatrice*, named *John*, who afterwards was better known by the title of *Tutor* of *Cromartie*; was over all *Britain* renowned for his deep reach of natural wit, and great dexterity in acquiring of many Lands and great possessions, with all mens applause. Upon this *Beatrice Innes*,

E 3

daughter

An. mun. Series. Com. difference. Anno Christi.
 daughter of *Achintoule*, he begot
WALTER.

5482 150 37 1535

Walter married **Elizabeth.**

This *Walter*, who was agnamed *Exastal-
 locrinus*, because he judged of other men by
 himself, upon *Elizabeth Mackenzie* daugh-
 ter to *Seaforte* (then designed *Mackenzie*
 of that Ilk) begot

HENRY.

5502 151 20 1555

Henry married **Elizabeth.**

This *Henry* agnamed *Acompos*, on *Eli-
 zabeth Ogilvy*, daughter of *Bamsf.* begot
Sir THOMAS.

5532 152 30 1585

Sir Thomas married **Christian.**

This *Sir Thomas* the second of that name,
 was Knighted by King *James* at *Edinburgh*,
 in the year 1617. And upon his wife *Chri-
 stian Elphinstoun*, who as yet liveth, and is the
 daughter of *Alexander Lord Elphinstoun*,
 he

An. mun. Series. Com. difference. Anno Christi.

he begot

Sir THOMAS.
agnamed *Parresfastes*.

This Sir *Thomas* who now liveth, and is the third of that name, chief of the honourable house of the *Urquharts*, was Knighted by King *Charles* in *White-hall* gallery, in the year 1641 the 7 of *April*. and is in line, and by succession to his most remarkable predecessors, the same in number orderly as is set down in the subsequent Table, the first figure denoteth the line, the second the succession.

E 4

The

The said Sir Thomas, is

	By Line	By Succession
From Adam the	143	153
From Noah the	134	144
From Esformon the	128	138
From Molin the	108	114
From Rodrigo the	100	104
From Alypos the	91	94
From Char the	76	79
From Astioremom the	68	71
From Lutork the	67	69
From Zeron the	32	33
From Vocompos the	30	31

This Genealogie was deduced

Anno Mundi	5598
Anno Esformonis	3789
Anno Molini	3184
Anno Rodrici	2943
Anno Alypou	2669
Anno Chari	2201
Anno Astioremonis	2011
Anno Luterci	1986
Anno Christi	1651
Anno Zeronis	937
Anno Vocompetis	878
	SUB-



SUBDICTIS.

BY the chief of the Family, Sir *Thomas Urquhart* by name, the History of the lives of all these his predecessors is already broached, he making account to finish it how soon the amicable influence of the State (in dependance whereupon his fortune is involved) will, by acquitting him of his Parole (wherein to them he stands ingaged) be pleased to release him, and in giving him full enjoyment of his own, allow him the leisure to go about it, and other things of greater importance.

The History being continued from the Creation of the world, till this pre-

present time, will contain many specious Synchronisms, worthy of remark, and as it comprehendeth all the time that is past, so shall few actions of moment, or persons of either sexe, that have been illustrious for any commendable quality, escape the tract of that his Pen, which treats of their contemporaneans.

Po-



POSTILLA.

*I*N the great Chronicle of the house of Urquhart, the aforesaid Sir Thomas purposeth (by Gods assistance) to make mention of the illustrious families from whence descended, which as yet are in them in the Countries of Germany, Bohemia, Italy, France, Spain, England, Scotland, Ireland, and several other Nations of warmer climate, adjacent to that famous territory of Greece, the lovely mother of this most ancient and honourable stem.

How by the iniquity of time, and confusion of languages, their Names have been varied, their coat Armour altered, and as new sions transplanted unto another soil,

soil, without any reference almost to the stock, from whence they sprung.

And how many Towns, Castles, Churches, Fountains, Rivers, Nasses, Bays, Harbours, and such like, have from the name of Urquhart received their denomination.

He likewise intendeth to omit the nominating of no family wherewith at any time the foresaid house hath contracted alliances, which for more compendiousness hath in the contexture of this epitomie been of purpose left out.

As also to set down the Branches of the foresaid Name in order as they sprung from the root, together with their alliances, exploits, and other notorie things; deleted also even to those that have no interest in the family.

Why the Shire of Cromartie alone; or all the places of the Ile of Britain hath the names of its Towns, Villages, Hamlets, Dwellings, Promontories, Hillocks, Temples, Dens, Groves, Fountains, Rivers, Pools, Lakes, Stone heaps, Akers, and forth; of pure and perfect Greek.

And finally, For confirmation of the truth in deriving of his extraction from

to the Jonian race of the Princes
 Achaia, and in the deduction of all
 considerable particulars of the whole
 History, is resolved to produce testimonies of
 magick, Greek, Latin, and other writers of
 authentick approbation, that we may
 from thence infer consequences of no
 infallible verity, then any that is not
 founded on Faith, by means of a divine illu-
 mination, as is the story of the Bible: or on
 of reason, by vertue of the unavoidable infe-
 rence of a necessary concluding demonstra-
 tion, as that of the Elements of Euclid,
 from which being the greatest evidence that in
 any Narration of that kinde is to be expe-
 cted, the judicious Reader is bid farewell,
 and from whom the Author for the time most
 humbly takes his leave.

FINIS.